| No. ¢ 3758 | 1 | Due | Annual Report Form No Later Than November 30, | 2. Registered Ag | ent and Office N | OT A P.O. BOX | |
|---|---------------------------------|--|---|--------------------------|-------------------------------------|----------------|--|
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | | | ss - Please Correct, If Not Correct | VEAL A. | NCRNHCL .A JABN .ava ncrnhcl 861 | | |
| | | WALRATH NEAL A. P O BOX | INSURANCE AGENCY, 1 JOHNSON 788 | OROFING 3. Organized Un |) [1 | | |
| | | OROFINO | ID 33544 | _ ID | | 37581 | |
| conted clability Col | Names and A npanies: Enter l | ddresses of Pr Names and Add | esident, Secretary and Directors dresses of Managers or Men | nbers (check one) | | 71 701 | |
| Office held | <u>Name</u> | | Street or P.O. Address | <u>City</u> - | State | <u>Zip</u> | |
| PRESIDENT SECRETARY | NEAL A J JEANNIE | | P. O. BOX 788 P. O. BOX 788 | OROFINO OROFINO | ID ID | 83544 83544 | |
| DIRECTORS: | BRIAN JO | | P. O. BOX 788 4850 CLARK ST. APT #3 | OROFINO BOISE | , ID | 83544 83705 | |
| | | | |) | | | |
| NATURE OF BUSINESS INSURANCE AGENCY | | " | certify that this Annual Proof has be nowledge true correct and complete | An | | est of my | |
| | | Na | gnature | Date Title | 7-18-96 PRESIDE | NT | |
| ISSUED: 0 | 7-06-199 | 5 | | | 11564 | | |