

|                                                                                                                                                        |                  |                                                                                                                                                                                      |      |                                                                 |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 132962</b>                                                                                                                                    |                  | <b>Due no later than Mar 31, 2016</b>                                                                                                                                                |      | <b>2. Registered Agent and Address (NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CJ MOTORS, INC.<br>CHARLES R GIDNEY<br>704 E SIENNA CREEK ST<br>KUNA ID 83634-3461 |      | CHARLES R GIDNEY<br>704 E SIENNA CREEK ST<br>KUNA ID 83634-3461 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                      |      | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                      |      |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                 | City | State                                                           | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | CHARLES R GIDNEY | 704 E SIENNA CREEK ST                                                                                                                                                                | KUNA | ID                                                              | USA     | 83634-3103  |  |
| SECRETARY                                                                                                                                              | MARY J GIDNEY    | 704 E SIENNA CREEK STREET                                                                                                                                                            | KUNA | ID                                                              | USA     | 83634-3461  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 132962</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Charles R Gidney<br>Name (type or print): Charles R Gidney<br>Date: 01/16/2016<br>Title: President                                   |      |                                                                 |         |             |  |
| Processed 01/16/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                            |      |                                                                 |         |             |  |