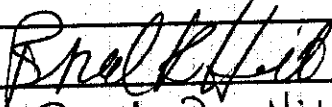
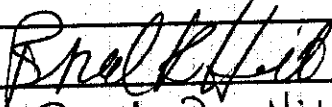
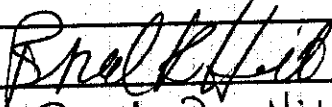


REINSTATEMENT

No. W 46621	Annual Report Form ADMIN DISSOLVED 04/10/2007		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00	1. Mailing Address - Correct in this box, if applicable DESERT ELECTRIC, LLC BRAD R HILL 448 N 1500 E ST ANTHONY, ID 83445		BRAD R HILL 448 N 1500 E ST ANTHONY, ID 83445													
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of management. Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners. <table border="0"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> <tr> <td>Pres</td> <td>BRAD HILL</td> <td>448 N 1500 E</td> <td>St Anthony</td> <td>ID</td> <td>83445</td> </tr> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	BRAD HILL	448 N 1500 E	St Anthony	ID	83445	3. New registered agent signature <div style="text-align: center;"> MAY -4 AM 10:20 SECRETARY OF STATE STATE OF IDAHO </div>	
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
Pres	BRAD HILL	448 N 1500 E	St Anthony	ID	83445											
5. Organized under the laws of: IDAHO W 46621		6. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>4-27-07</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Brad R. Hill</td> <td>Title</td> <td>owner (Pres)</td> </tr> </table>			Signature		Date	4-27-07	Name (Typed or Printed)	Brad R. Hill	Title	owner (Pres)				
Signature		Date	4-27-07													
Name (Typed or Printed)	Brad R. Hill	Title	owner (Pres)													

Issued 04/18/2007 by NLR