

No. <b>C 174738</b>		<b>Due no later than Aug 31, 2018</b>		<b>Annual Report Form</b>				2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> COPPER CREEK SUBDIVISION HOMEOWNERS' ASSOCIATION, INC. BMW LLC PO BOX 968 MERIDIAN ID 83680		RYAN MARTIN 980 E CAROL ST MERIDIAN ID 83646					
				3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).									
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
DIRECTOR	SCOTT ANDERSON	P.O. BOX 968	MERIDIAN	ID	USA	83680			
DIRECTOR	LISA DANES	P.O. BOX 968	MERIDIAN	ID	USA	83680			
DIRECTOR	KARL PATTON	P.O. BOX 968	MERIDIAN	ID	USA	83680			
5. Organized Under the Laws of:  <b>ID C 174738</b>		6. Annual Report must be signed.* Signature: Whitney Harrison Name (type or print): Whitney Harrison Date: 06/26/2018 Title: Director of Operations							
Processed 06/26/2018		* Electronically provided signatures are accepted as original signatures.							