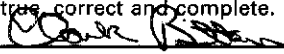


No. C100633	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct SOUTHERN IDAHO EQUIPMENT CO. ELLEN M. MULLEN PO BOX 976 SODA SPRINGS ID 83276		ELLEN M. MULLEN 701 N. HOOPER AVE. SODA SPRINGS ID 83276																														
	3. Organized Under the Laws of: ID C100633																																
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>RAYMOND MULLEN</td> <td>701 N. HOOPER AVE.</td> <td>SODA SPRINGS</td> <td>ID</td> <td>83276</td> </tr> <tr> <td>SECRETARY</td> <td>ELLEN MULLEN</td> <td>701 N. HOOPER AVE.</td> <td>SODA SPRINGS</td> <td>ID</td> <td>83276</td> </tr> <tr> <td>DIRECTORS</td> <td>RAYMOND MULLEN</td> <td>701 N. HOOPER AVE.</td> <td>SODA SPRINGS</td> <td>ID</td> <td>83276</td> </tr> <tr> <td>DIRECTORS</td> <td>ELLEN MULLEN</td> <td>701 N. HOOPER AVE.</td> <td>SODA SPRINGS</td> <td>ID</td> <td>83276</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	RAYMOND MULLEN	701 N. HOOPER AVE.	SODA SPRINGS	ID	83276	SECRETARY	ELLEN MULLEN	701 N. HOOPER AVE.	SODA SPRINGS	ID	83276	DIRECTORS	RAYMOND MULLEN	701 N. HOOPER AVE.	SODA SPRINGS	ID	83276	DIRECTORS	ELLEN MULLEN	701 N. HOOPER AVE.	SODA SPRINGS	ID	83276
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5. NATURE OF BUSINESS GENERAL CONTRACTOR		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>9-17-96</u> Name (Typed or Printed) <u>CLARK BITTON</u> Title <u>ACCOUNTANT</u>																															

ISSUED: 07-06-1996

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