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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>L 3053</b>                                                                                                                                      |                        | <b>Due no later than Mar 31, 2017</b>                                                                                        |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CHADDERDON PROPERTIES L.P.<br>PO BOX 7156<br>BOISE ID 83707 |               | GREGORY A BYRON<br>3101 W MAIN ST STE 200<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                        |                                                                                                                              |               | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                         | City          | State                                                       | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | KEITH R. CHADDERDON    | 100 E. COEUR D'ALENE AVE. #1020                                                                                              | COEUR D'ALENE | ID                                                          | USA     | 83814       |  |
| GENERAL PARTNER                                                                                                                                        | MARJORIE A. CHADDERDON | 100 E. COEUR D'ALENE AVE. #1020                                                                                              | COEUR D'ALENE | ID                                                          | USA     | 83814       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                        | 6. Annual Report must be signed.*                                                                                            |               |                                                             |         |             |  |
| <b>ID<br/>L 3053</b>                                                                                                                                   |                        | Signature: Gregory A. Byron                                                                                                  |               | Date: 02/23/2017                                            |         |             |  |
|                                                                                                                                                        |                        | Name (type or print): Gregory A. Byron                                                                                       |               | Title: Registered Agent                                     |         |             |  |
| Processed 02/23/2017                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                    |               |                                                             |         |             |  |