

| No. C 8281 | | Due no later than Jul 31, 2010 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) BLANCHE ALDER Stacey Alder 1548 E 400 S PRESTON ID 83263 | | | | |
|---|--------------------|--|---------|--|---------|-------------|--|--|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. PRESTON EAST SIDE WATER COMPANY BLANCHE ALDER 1548 E 400 S 1568 E. 400 S. PRESTON ID 83263 | | 3. New Registered Agent Signature. <i>Stacey Alder</i> | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. | | | | | | | | |
| Officer Held | Name | Street or PO Address | City | State | Country | Postal Code | | |
| President | Layne C. Peterson | 876 N. 1600 E. | Preston | ID | USA | 83263 | | |
| Board Member | Steve Christiansen | 662 N. 1600 E. | Preston | ID | USA | 83263 | | |
| Board Member | Todd Reid | 160 S. 1800 E. | Preston | ID | USA | 83263 | | |
| Board Member | MAX Nielsen | 1655 E. 800 S. | Preston | ID | USA | 83263 | | |
| Secretary | Stacey Alder | 1568 E. 400 S. | Preston | ID | USA | 83263 | | |
| 5. Organized Under the Laws of: IDAHO C 8281 | | 6. Signature: <i>Stacey Alder</i> | | Date: 5-25-10 | | | | |
| | | Name (type or print): <i>Stacey Alder</i> | | Title: Secretary | | | | |
| Issued 05/21/2010 by KAH | | | | | | 100033 | | |