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| No. C 178010 | | Due no later than Apr 30, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. UNIFORM INFORMATION SERVICES, INC. WKUS LAW DEPT 2700 LAKE COOK RD RIVERWOODS IL 60015 | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | BRIAN LONGE | 100 S. 5TH STREET | MINNEAPOLIS | MN | USA | 55402 | |
| PRESIDENT | RAFFI FESTEKGIAN | 130 TURNER ST 4TH FL | WALTHAM | MA | USA | 02453 | |
| SECRETARY | DEIDRA D GOLD | 2700 LAKE COOK RD | RIVERWOODS | IL | USA | 60015 | |
| 5. Organized Under the Laws of: DE C 178010 | | 6. Annual Report must be signed.* Signature: Richard J. Parker Name (type or print): Richard J. Parker Date: 02/24/2014 Title: Vice President | | | | | |
| Processed 02/24/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |