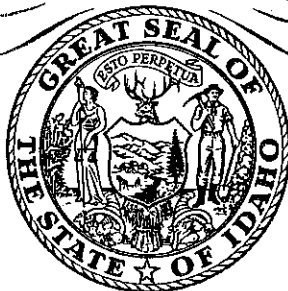


State of Idaho



Department of State.

CERTIFICATE OF INCORPORATION

~~I, ARNOLD WILLIAMS~~^{EDSON H. DEAL}, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

SAWTOOTH SNOWMOBILE CLUB, INC.

was filed in the office of the Secretary of State on the **Nineteenth** day
of **April** A. D. One Thousand Nine Hundred **Sixty-Seven** and
~~is duly recorded on Film No.~~^{will be} ~~microfilm~~ of Record of Domestic Corporations, of the State
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and
successors are hereby constituted a corporation, by the name hereinbefore stated, for

Perpetual Existence from the date hereof, with its registered office in this State located at
Ketchum, Idaho in the County of **Blaine**

and as such are subject to the rights, privileges and limitations granted to Non-Profit Coopera-
tive Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto
set my hand and affixed the Great Seal of the
State. Done at Boise City, the Capital of Idaho,
this **Nineteenth** day of **April**,
A.D., 19**67**.

Secretary of State.

ARTICLES OF INCORPORATION

OF

SAWTOOTH SNOWMOBILE CLUB, INC.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned citizens of the United States of America and residents of Idaho, being all of full age and not in any way disqualified, do by these presents associate ourselves together for the purpose of forming a corporation in which the pecuniary profit of members is not a purpose, and we hereby certify as follows:

ARTICLE I

That the name of this corporation shall be Sawtooth Snowmobile Club, Inc.

ARTICLE II

That the location and post office address of the Corporation shall be Ketchum, Idaho. **The existence of this corporation shall be perpetual.**

ARTICLE III

The purposes for which this organization is formed and created are:

To encourage, promote, foster and in all ways possible, develop enthusiasm for and availability of winter recreation, and particularly in connection with the use of snowmobiles; To give to people who are owners of snowmobiles and related vehicles the opportunity and incentive to fully utilize the potential of their vehicles by allowing them to fraternize with others with similar interests; To enter into competitive undertakings involving said vehicles and generally, through the use and enjoyment of snowmobile and related vehicles, to create fuller and more rewarding appreciations of the unlimited recreational opportunities and advantages of winter sports. Further, this corporation shall seek to promote the lawful use of said snow vehicles and to protect all persons engaged and interested in winter sports through use of the snowmobile.

This Corporation shall not be limited in scope, but may engage in any activity within the legal provisions for such non-profit corporation, to the extent that the Board of Directors and Officers or members may prescribe.

This Corporation shall at all times, cooperate to the fullest extent possible with State and Federal Governments in connection with the use of government land and does specifically state that a primary purpose of the Corporation shall be to promote the fullest use and enjoyment of public lands, within the law, and to promote the recreational potential of such lands.

The members of this Corporation shall at all times make it their policy to exhibit good sportsmanship and to cooperate fully with all elements of government, be it City, County, State or Federal

ARTICLE IV

SECTION 1. The government of this corporation shall be invested in a Board of Directors, seven in number, to be elected annually in such manner as may be provided in the by-laws.

SECTION 2. That the officers of the Corporation shall be President, Vice-President, Secretary and Treasurer. The offices of Secretary and Treasurer may be combined. The officers of the Corporation shall be elected annually as provided by the by-laws. All officers shall be voting members of the Board of Directors.

ARTICLE V

SECTION 1. There shall be no capital stock and the rights and interests of all members shall be equal, and no member can have or acquire greater interest therein than any other member. The Corporation shall issue membership certificates to each member thereof, which certificates cannot be assigned so that the transferee thereof can by such transfer become a member of the association except by resolution of the Board of Directors and under such regulations as the by-laws prescribe. Membership shall be extended to any persons owning snowmobiles, who are interested in owning such a vehicle, or who are merely interested in winter sports in general.

SECTION 2. Membership dues shall be \$5.00 per member per year, and said dues shall be paid at the time of joining the corporation and thereafter on the 10th day of MARCH of each year.

ARTICLE VI

The Corporation shall enact and enforce by-laws for the governing of its members and its branches and shall have the power to alter and amend the same.

ARTICLE VII

AMENDMENTS: These Articles may be amended by a two-thirds (2/3) affirmative vote of all members of the corporation present at the annual meeting, expressed orally or in writing; PROVIDED, that a notice setting forth the proposed Amendment or Amendments, with the reasons therefor and any known objections thereto shall have been sent to each member at least one month prior to said annual meeting.

ARTICLE VIII

The corporation shall have the power to purchase, own, hold, convey and otherwise use and enjoy real and personal property of all kinds and in connection therewith to acquire, maintain and operate buildings and equipment deemed necessary and convenient in connection therewith.

ARTICLE IX

SECTION 1. TERMINATION

Membership shall automatically terminate if the dues provided for in Article V are not paid within sixty (60) days after they are due. Such members can be reinstated upon payment of dues.

SECTION 2. VOTING

Each active member shall be entitled to one vote in the affairs of the Corporation. Proxy voting is not permitted. In event of affiliation by this Corporation with the Western Snowmobile Association, the duly elected delegate to meetings or conventions of said Western Snowmobile Association shall be empowered to cast one vote for each member of the Corporation as certified to him by the Secretary.

ARTICLE X

The members of the Corporation shall not be liable for the obligations of the Corporation.

IN WITNESS THEREOF, WE, THE HEREINAFTER NAMED OFFICERS AND DIRECTORS HAVE SET THEIR HANDS ON THIS 31ST DAY OF MARCH A. D. 1967.

Stanley Johnson
Director

McGee
President

Jerry Sherman
Director

H. D. Martindale
Vice-President

McEchhardt
Director

Ernest Dawson
Secretary-Treasurer

Director

Director

STATE OF IDAHO,)
) SS
COUNTY OF BLAINE,)

Personally appeared before me, the undersigned Notary Public in and for the State of Idaho, on the 31 day of March A. D. 1967,

M. E. Beck, A. D. Martindale, Stanley Johnson, Jr.,
Jerry Sherman, M. H. Esterhaldt, _____,

_____, the persons whose names are above subscribed, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal this day and year in this certificate first above written.

Ercel H. Dewson
Notary Public for Idaho

Residence:

Ketchum, Idaho

My Commission Expires
April 1, 1970

STATE OF IDAHO,)
) SS
COUNTY OF BLAINE,)

Personally appeared before me, the undersigned Notary Public in and for the State of Idaho, on the 31st day of March A.D. 1967, Ercel H. Dewson, the person whose name is above subscribed, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal this day and year in this certificate first above written.

Erin C. Cato
Notary Public for Idaho

Residence:

Ketchum, Idaho

My Commission Expires
March 11, 1970