

|                                                                                                                                                        |               |                                                                                                                              |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 83009</b>                                                                                                                                     |               | <b>Due no later than Jan 31, 2013</b>                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PROPERTIES UNLIMITED, INC.<br>PO BOX 304<br>BURLEY ID 83318 |       | DEBRA VAUGH<br>8425 VINCENT<br>BOISE ID 83709      |         |             |  |
|                                                                                                                                                        |               |                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                              |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                         | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | DEBRA VAUGHAN | 8425 VINCENT                                                                                                                 | BOISE | ID                                                 | USA     | 83709       |  |
| PRESIDENT                                                                                                                                              | KENT BRYAN    | 8437 W. ANTELOPE LLANE                                                                                                       | BOISE | ID                                                 | USA     | 83704       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 83009</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Debra Vaughan<br>Name (type or print): Debra Vaughan                         |       |                                                    |         |             |  |
|                                                                                                                                                        |               | Date: 01/07/2013<br>Title: Secretary                                                                                         |       |                                                    |         |             |  |
| Processed 01/07/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                    |       |                                                    |         |             |  |