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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------|---------|
| No. <b>W 125925</b>                                                                                                                                    |                   | <b>Due no later than Jun 30, 2016</b>                                                                                                                    |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>                                                                                                                                |            | PAULETTE PHILIPOT<br>105 WEDELN LANE<br>SUN VALLEY ID 83353 |         |
|                                                                                                                                                        |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>PAULETTE PHILIPOT PHOTOGRAPHY LLC<br>PAULETTE PHILIPOT<br>PO BOX 799<br>SUN VALLEY ID 83353 |            | 3. <u>New</u> Registered Agent Signature:*                  |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                          |            |                                                             |         |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                     | City       | State                                                       | Country |
| MEMBER                                                                                                                                                 | PAULETTE PHILIPOT | PO BOX 799                                                                                                                                               | SUN VALLEY | ID                                                          | USA     |
| Postal Code 83353                                                                                                                                      |                   |                                                                                                                                                          |            |                                                             |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 125925</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: PP<br>Name (type or print): PP                                                                           |            |                                                             |         |
|                                                                                                                                                        |                   | Date: 04/26/2016<br>Title: owner/photographer                                                                                                            |            |                                                             |         |
| Processed 04/26/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                |            |                                                             |         |