No. W 53829		Due no later than Aug 31, 2015			2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		JAMES E WILLIAMSON				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Ad BIGRING ENTER BRUCE JOHNSO 1701 N 3RD COEUR D'ALENI	N		6543 N CORNWALL CDA ID 83815-9901 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.								
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
MEMBER	EMBER BRUCE E JOHNSON		606 N MADSON CT		LIBERTY LAKE	WA	USA	99019
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID W 53829		Signature: Bruce Johnson			Date: 06/23/2015			
		Name (type or print): Bruce Johnson			Title: Member			
Processed 06/23/2015 * Electronically provided signatures are accepted as original signatures.								