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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 95973</b>                                                                                                                                     |                | Due no later than Aug 31, 2017<br><b>Annual Report Form</b>                                                                                  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>WEST ORTHOPEDIC, P.A.<br>GREGORY G. WEST<br>PO BOX 1867<br>IDAHO FALLS ID 83404 |             | GREGORY G WEST<br>675 S WOODRUFF AVE<br>IDAHO FALLS ID 83401-7495 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                              |             | 3. <u>New</u> Registered Agent Signature:*                        |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                              |             |                                                                   |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                         | City        | State                                                             | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | GREGORY G WEST | 2321 CORONADO ST                                                                                                                             | IDAHO FALLS | ID                                                                | USA     | 83404            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                            |             |                                                                   |         |                  |  |
| <b>ID<br/>C 95973</b>                                                                                                                                  |                | Signature: GREG WEST                                                                                                                         |             |                                                                   |         | Date: 06/20/2017 |  |
|                                                                                                                                                        |                | Name (type or print): GREG WEST                                                                                                              |             |                                                                   |         | Title: PRESIDENT |  |
| Processed 06/20/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                    |             |                                                                   |         |                  |  |