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| No. C 91386 | | Due no later than Feb 29, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | CHARLOTTE SNOOK 1567 LEMHI RD SALMON ID 83467 | | |
| | | 1. Mailing Address: Correct in this box if needed. LEMHI POST & POLES, INC. CHARLOTTE SNOOK 1567 LEMHI RD SALMON ID 83467 | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | EDWARD M. SNOOK | 1205 HWY 28 | SALMON | ID | USA | 83467 |
| SECRETARY | CLAY S. SNOOK | 8 QUINTON LN. | SALMON | ID | USA | 83467 |
| PRESIDENT | CHARLOTTE T SNOOK | 1567 LEMHI ROAD | SALMON | ID | USA | 83467 |
| 5. Organized Under the Laws of: ID C 91386 | | 6. Annual Report must be signed.* Signature: Charlotte Snook Name (type or print): Charlotte Snook Date: 03/29/2016 Title: president | | | | |
| Processed 03/29/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |