

No. 041600

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Due No Later Than November 1, 1987

C T CORPORATION SYSTEM
300 NORTH SIXTH STREET
BOISE, IDAHO
83701

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct 041600

CURRY CORPORATION (THE)
CASPER LABARBERA
727 CENTRAL AVENUE
SCARSDALE, NEW YORK

3. Incorporated Under The Laws of

STATE OF NEW YORK

87 JUL 24 AM 10:18

4. Names and Addresses of Officers and Directors

Name

Street or P.O. Address

City

State

Zip

President: B.F. CURRY JR.

Secretary: G. FITZPATRICK

Directors: B.F. CURRY JR.

M. PASQUALE

D. TRIMPER

R. CURRY

L. CURRY

B.A. CURRY

C. LA BARBERA

87 AUG 5 AM 10:35

50911 Inverness Rd

125 Lake Street

50 Inverness Rd

50 Inverness Rd

15 Tournament Blvd

50 Inverness Rd

110 E. Lakeview Ave

10838 TAMARIK TRAIL

271 MILLINGTON RD.

SCARSDALE

White PLAINS

SCARSDALE

SCARSDALE

Palm Beach GWS

SCARSDALE

White PLAINS

Bouton Beach FL

PERICKSKILL NY

NY

NY

NY

NY

FL

NY

NY

FL

NY

10583

10604

10583

10583

33418

10583

10605

33436

10566

5. Nature of Business

CAR LEASING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

7/17/87 7-31-87

VICKI PERS.

Officer

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AUG 06 1987