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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------|
| No. <b>C 63402</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b> <b>1999</b><br><i>Due No Later Than November 30,</i> |                                                                                                                                                                                                                                                                                                                                                                                     | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                               |                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                   | 1. Mailing Address - Please Correct, If Not Correct                            |                                                                                                                                                                                                                                                                                                                                                                                     | <b>DOUGLAS REX</b><br><b>163 SOUTH IDAHO</b><br><br><b>WENDELL</b> ID <b>83355</b> |                         |
|                                                                                                                                                                                                                                                               | <b>HUB CITY BUILDING, INC.</b><br><b>DOUGLAS REX</b><br><b>P. O. BOX 38</b>    |                                                                                                                                                                                                                                                                                                                                                                                     | 3. Organized Under the Laws of:<br><br><b>ID</b> <b>C 63402</b>                    |                         |
|                                                                                                                                                                                                                                                               | <b>WENDELL</b> ID <b>83355</b>                                                 |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |                         |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |                         |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                    | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                       | <u>City</u>                                                                        | <u>State</u> <u>Zip</u> |
| President:                                                                                                                                                                                                                                                    | Doug Rex                                                                       | 2968 S. 1800 E.                                                                                                                                                                                                                                                                                                                                                                     | Wendell                                                                            | Idaho      83355        |
| Secretary:                                                                                                                                                                                                                                                    | Diane Rex                                                                      | 2968 S. 1800 E.                                                                                                                                                                                                                                                                                                                                                                     | Wendell                                                                            | Idaho      83355        |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start; margin-top: 20px;"> <div style="text-align: center;">           Signature <u><i>Doug Rex</i></u><br/>           Name <small>(Typed or Printed)</small> <u>Doug Rex</u> </div> <div style="text-align: center;">           Date <u>11-4-99</u><br/>           Title <u>Pres</u> </div> </div> |                                                                                    |                         |

ISSUED: 07-03-1999

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