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|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>No.</b>                                                                                                                                                   | <b>Idaho Corporation Annual Report Form</b><br><b>1992</b><br>Due No Later Than November 1,                                                                                    | 2. Registered Agent and Office NOT A P.O. BOX<br><b>VINCENT J. MEINERT</b><br><b>HC 61 BOX 106A</b><br><br><b>SALMON ID 83467</b> |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address — Please Correct, If Not Correct<br><b>ELK BEND MUTUAL WATER CO.</b><br><b>VINCENT J MEINERT</b><br><b>HC61 BOX 106A</b><br><br><b>SALMON ID 83467 0000</b> | 3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 41695</b>                                                                |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | E. H. Von Thien | HC 61 Box 89                  | Salmon      | ID           | 83467      |
| Secretary: | V. J. Meinert   | HC 61 Box 106A                | Salmon      | ID           | 83467      |
| Directors: | R. Byam         | HC 61 Box 73                  | Salmon      | ID           | 83467      |
|            | L. E. Anderson  | HC 61 Box 92                  | Salmon      | ID           | 83467      |
|            | H. Allen        | HC 61 Box 63                  | Salmon      | ID           | 83467      |
|            | R. Carpenter    | HC 61 Box 104                 | Salmon      | ID           | 83467      |

## 5. Nature of Business

**DOMESTIC WATER**  
**COMPANY**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Vincent J. Meinert  
 Name (Typed or Printed) Vincent J. Meinert

Date July 9, 1992  
 Title SECRETARY