

C 60182

Annual Report Form

Due No Later Than November 30, 1997

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1. Mailing Address - Please Correct, If Not Correct

RIDGE RANCH, INC.

JOHN D. HANSEN

~~29 x 50 x 100 x 130~~

680 N. 300 E.

RUPERT

ID 83350

2. Registered Agent and Office NOT A P.O. BOX

JOHN D. HANSEN

~~901 x 3 x 30 x 130~~

680 N. 300 E.

RUPERT

ID 83350

3. Organized Under the Laws of:

ID

C 60182

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

President

John D. Hansen

680 N. 300 E.

Rupert

Idaho 83350

Secretary

L. Patricia Hansen

680 N. 300 E.

Rupert

Idaho 83350

Directors

Richard D. Hansen

160 W. 400 N.

Rupert

Idaho 83350

Gary L. Hansen

232 E. 700 N.

Rupert

Idaho 83350

Douglas L. Hansen

800 N. 365 E.

Rupert

Idaho 83350

5. NATURE OF BUSINESS
AGRICULTURAL MACHINERY/FARMING

6.

Signature

Name (Typed or Printed)

Date

Title

John D. Hansen 9/19/97
John D. Hansen Pres.

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

6803