No. <b>C 156156</b>	D	Due no later than Aug 31, 2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to:				JEAN SHIPPEN			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	TAYLOR'S CF ANGELA LOF 1445 NORTH IDAHO FALLS	1. Mailing Address: Correct in this box if needed.  TAYLOR'S CROSSING PUBLIC CHARTER SCHOOL, INC.  ANGELA LORDS  1445 NORTH WOOD RIVER DR  IDAHO FALLS ID 83401  USA		4811 MADISON RIVER RD IDAHO FALLS ID 83401  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE							
4. Corporations: Enter Names and	Business Addresses o	f President, Secretary, and Directors. Trea	surer (optional).				
Office Held Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT KATHE	RINE GORRELL	4343 AMBER	AMMON	ID	USA	83406	
5. Organized Under the Laws of:	nder the Laws of:  6. Annual Report must be signed.*						
ID	Signature: A	Signature: Angela Lords		Date: 06/18/2009			
<b>C 156156</b> Name		me (type or print): Angela Lords		Title: Business Manager			
Processed 06/18/2009	* Electronically	* Electronically provided signatures are accepted as original signatures.					