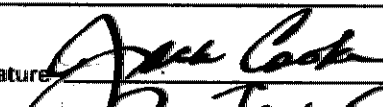
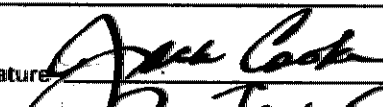
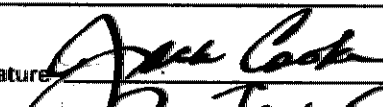


| No. C 38936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                                           |                                                                                                                                                                                                                                                                                                                                                                   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>               |              |                                                                                             |                          |                                                               |                                     |              |            |           |            |             |          |     |       |       |                  |                  |          |     |       |            |              |           |          |     |       |                |                  |          |     |       |          |            |       |     |       |               |                 |          |     |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|-------------------------------------|--------------|------------|-----------|------------|-------------|----------|-----|-------|-------|------------------|------------------|----------|-----|-------|------------|--------------|-----------|----------|-----|-------|----------------|------------------|----------|-----|-------|----------|------------|-------|-----|-------|---------------|-----------------|----------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br>* FIRST NOTICE *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address - Please Correct, If Not Correct<br><br>CENTENNIAL BAPTIST CHURCH, I<br>REV. JACK L. COOKE<br>3626 E USTICK RD<br><br>CALDWELL ID 83605 |                                                                                                                                                                                                                                                                                                                                                                   | REV. JACKY L. COOKE<br>3626 E USTICK RD T<br><br>CALDWELL ID 83605 |              |                                                                                             |                          |                                                               |                                     |              |            |           |            |             |          |     |       |       |                  |                  |          |     |       |            |              |           |          |     |       |                |                  |          |     |       |          |            |       |     |       |               |                 |          |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3. Organized Under the Laws of:<br><br>ID C 38986                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |              |                                                                                             |                          |                                                               |                                     |              |            |           |            |             |          |     |       |       |                  |                  |          |     |       |            |              |           |          |     |       |                |                  |          |     |       |          |            |       |     |       |               |                 |          |     |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |              |                                                                                             |                          |                                                               |                                     |              |            |           |            |             |          |     |       |       |                  |                  |          |     |       |            |              |           |          |     |       |                |                  |          |     |       |          |            |       |     |       |               |                 |          |     |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"><u>Office held</u></th> <th style="width: 20%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jack Cooke</td> <td>2808 Pisces</td> <td>Caldwell</td> <td>Id.</td> <td>83605</td> </tr> <tr> <td>Clerk</td> <td>Ginger Breshears</td> <td>13951 Jenny Lane</td> <td>Caldwell</td> <td>Id.</td> <td>83607</td> </tr> <tr> <td rowspan="4">Directors:</td> <td>Jeff Collins</td> <td>1509 Taft</td> <td>Caldwell</td> <td>Id.</td> <td>83605</td> </tr> <tr> <td>John Breshears</td> <td>13951 Jenny Lane</td> <td>Caldwell</td> <td>Id.</td> <td>83607</td> </tr> <tr> <td>Jim Hain</td> <td>2414 Aries</td> <td>Nampa</td> <td>Id.</td> <td>83651</td> </tr> <tr> <td>Dave Ferguson</td> <td>1408 Ellis Ave.</td> <td>Caldwell</td> <td>ID.</td> <td>83605</td> </tr> </tbody> </table> |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |              | <u>Office held</u>                                                                          | <u>Name</u>              | <u>Street or P.O. Address</u>                                 | <u>City</u>                         | <u>State</u> | <u>Zip</u> | President | Jack Cooke | 2808 Pisces | Caldwell | Id. | 83605 | Clerk | Ginger Breshears | 13951 Jenny Lane | Caldwell | Id. | 83607 | Directors: | Jeff Collins | 1509 Taft | Caldwell | Id. | 83605 | John Breshears | 13951 Jenny Lane | Caldwell | Id. | 83607 | Jim Hain | 2414 Aries | Nampa | Id. | 83651 | Dave Ferguson | 1408 Ellis Ave. | Caldwell | ID. | 83605 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                     | <u>City</u>                                                        | <u>State</u> | <u>Zip</u>                                                                                  |                          |                                                               |                                     |              |            |           |            |             |          |     |       |       |                  |                  |          |     |       |            |              |           |          |     |       |                |                  |          |     |       |          |            |       |     |       |               |                 |          |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Jack Cooke                                                                                                                                                 | 2808 Pisces                                                                                                                                                                                                                                                                                                                                                       | Caldwell                                                           | Id.          | 83605                                                                                       |                          |                                                               |                                     |              |            |           |            |             |          |     |       |       |                  |                  |          |     |       |            |              |           |          |     |       |                |                  |          |     |       |          |            |       |     |       |               |                 |          |     |       |
| Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ginger Breshears                                                                                                                                           | 13951 Jenny Lane                                                                                                                                                                                                                                                                                                                                                  | Caldwell                                                           | Id.          | 83607                                                                                       |                          |                                                               |                                     |              |            |           |            |             |          |     |       |       |                  |                  |          |     |       |            |              |           |          |     |       |                |                  |          |     |       |          |            |       |     |       |               |                 |          |     |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Jeff Collins                                                                                                                                               | 1509 Taft                                                                                                                                                                                                                                                                                                                                                         | Caldwell                                                           | Id.          | 83605                                                                                       |                          |                                                               |                                     |              |            |           |            |             |          |     |       |       |                  |                  |          |     |       |            |              |           |          |     |       |                |                  |          |     |       |          |            |       |     |       |               |                 |          |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | John Breshears                                                                                                                                             | 13951 Jenny Lane                                                                                                                                                                                                                                                                                                                                                  | Caldwell                                                           | Id.          | 83607                                                                                       |                          |                                                               |                                     |              |            |           |            |             |          |     |       |       |                  |                  |          |     |       |            |              |           |          |     |       |                |                  |          |     |       |          |            |       |     |       |               |                 |          |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Jim Hain                                                                                                                                                   | 2414 Aries                                                                                                                                                                                                                                                                                                                                                        | Nampa                                                              | Id.          | 83651                                                                                       |                          |                                                               |                                     |              |            |           |            |             |          |     |       |       |                  |                  |          |     |       |            |              |           |          |     |       |                |                  |          |     |       |          |            |       |     |       |               |                 |          |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dave Ferguson                                                                                                                                              | 1408 Ellis Ave.                                                                                                                                                                                                                                                                                                                                                   | Caldwell                                                           | ID.          | 83605                                                                                       |                          |                                                               |                                     |              |            |           |            |             |          |     |       |       |                  |                  |          |     |       |            |              |           |          |     |       |                |                  |          |     |       |          |            |       |     |       |               |                 |          |     |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                            | 6. <table style="width: 100%;"> <tr> <td style="width: 30%;">Signature </td> <td style="width: 20%;">Date <u>20 July 1999</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Rev. Jack Cooke</u></td> <td>Title <u>Pastor - Pres of Cong.</u></td> </tr> </table> |                                                                    |              | Signature  | Date <u>20 July 1999</u> | Name <small>(Typed or Printed)</small> <u>Rev. Jack Cooke</u> | Title <u>Pastor - Pres of Cong.</u> |              |            |           |            |             |          |     |       |       |                  |                  |          |     |       |            |              |           |          |     |       |                |                  |          |     |       |          |            |       |     |       |               |                 |          |     |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date <u>20 July 1999</u>                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |              |                                                                                             |                          |                                                               |                                     |              |            |           |            |             |          |     |       |       |                  |                  |          |     |       |            |              |           |          |     |       |                |                  |          |     |       |          |            |       |     |       |               |                 |          |     |       |
| Name <small>(Typed or Printed)</small> <u>Rev. Jack Cooke</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Title <u>Pastor - Pres of Cong.</u>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |              |                                                                                             |                          |                                                               |                                     |              |            |           |            |             |          |     |       |       |                  |                  |          |     |       |            |              |           |          |     |       |                |                  |          |     |       |          |            |       |     |       |               |                 |          |     |       |

ISSUED: 07-03-1999

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