

No. C 93264

Due no later than September 30, 2006
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

GREEN'S HEATING & A/C, INC.
1016 4TH ST NORTH
NAMPA, ID 83687DAN C CASPER
1016 4TH ST NORTH
NAMPA, ID 83687NO FILING FEE IF
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

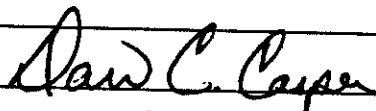
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT -	DAN C. CASPER	1016 4th St. No.	Nampa	Idaho	83687
SECRETARY -	CANDY M. CASPER	1016 4th St. No.	Nampa	Idaho	83687

5. Organized Under the Laws of:

IDAHO
C 93264

6.

Signature



Date

July 10th, 06

Name (Typed or Printed)

DAN C. CASPER

Title

President

Issued 07/03/2006

Do Not Tape or Staple

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