

No. <b>W 28694</b>		<b>Due no later than Feb 28, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		PAUL R DAVIS 96 SOUTH STATE PRESTON 83263		
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*		
		DAVIS BROTHERS, L.C. PAUL DAVIS 11 W CENTER LOGAN UT 84321				
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	JAY J DAVIS	11 WEST CENTER	LOGAN	UT	USA	84321
MANAGER	PAUL R DAVIS	11 W CENTER	LOGAN	UT		84321
5. Organized Under the Laws of:  <b>UT W 28694</b>		6. Annual Report must be signed.* Signature: Brett Broadhead Name (type or print): Brett Broadhead  Date: 01/29/2015 Title: CFO				
Processed 01/29/2015		* Electronically provided signatures are accepted as original signatures.				