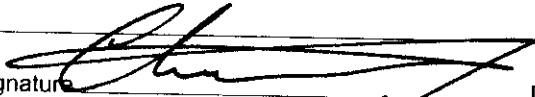


| No. <b>W 5571</b>   | <b>Due no later than February 29, 2004<br/>Annual Report Form</b>                     |   | 2. Registered Agent and Office <b>NO PO BOX</b>              |       |             |      |                        |      |       |     |                 |                |                |            |    |       |
|---|---|---|--|-------|-------------|------|------------------------|------|-------|-----|-----------------|----------------|----------------|------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | <b>1 Mailing Address - Correct in this box, if applicable</b>                         |   | CLINTON ARNOLD<br>242 E 7TH N STE 4<br><br>REXBURG, ID 83440 |       |             |      |                        |      |       |     |                 |                |                |            |    |       |
|   | EMPRO PROFESSIONAL EMPLOYER SERVICE<br><br>242 E 7TH N STE 4<br><br>REXBURG, ID 83440 |   |  |       |             |      |                        |      |       |     |                 |                |                |            |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Managing Member</td> <td>Clinton Arnold</td> <td>242 E. 2500 N.</td> <td>Sugar City</td> <td>Id</td> <td>83440</td> </tr> </tbody> </table> |   |   |  |       | Office held | Name | Street or P.O. Address | City | State | Zip | Managing Member | Clinton Arnold | 242 E. 2500 N. | Sugar City | Id | 83440 |
| Office held   | Name  | Street or P.O. Address  | City   | State | Zip         |      |                        |      |       |     |                 |                |                |            |    |       |
| Managing Member   | Clinton Arnold  | 242 E. 2500 N.  | Sugar City   | Id    | 83440       |      |                        |      |       |     |                 |                |                |            |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 5571  |   | 6. <br>Signature _____ Date <u>12-11-03</u><br>Name (Typed or Printed) <u>Clinton Arnold</u> Title <u>Managing Member</u> |  |       |             |      |                        |      |       |     |                 |                |                |            |    |       |