

| No. 70405 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|-------|-----------|------------------------|-------------------------------------|----------|--|------------------------|--------------------|-----------|-----|-------|-----------------|--|--|--|--|-----------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 37 AUG 3 PM 9-05 SECRET | Due No Later Than November 1, 1987 | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 076465 | | | | | | | | | | | | | | | | | | | | | | | |
| | CAUENZA CORPORATION 804 HILL 1111 XORT HORN RD 5524 S. PRINCE ST. DEMILUX COORXXX LITTLETON CO. 80120 ATKINXXX | | C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, IDAHO 83701 3. Incorporated Under The Laws UNIT B STATE OF COLORADO ENTERED AUG 03 1987 | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors. | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th></th> </tr> </thead> <tbody> <tr> <td>President: BOB D. HILL</td> <td>12323 BUCKHORN RD.</td> <td>LITTLETON</td> <td>CO.</td> <td>80127</td> </tr> <tr> <td>Secretary: SAME</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors: SAME</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | | President: BOB D. HILL | 12323 BUCKHORN RD. | LITTLETON | CO. | 80127 | Secretary: SAME | | | | | Directors: SAME | | | | |
| Name | Street or P.O. Address | City | State | | | | | | | | | | | | | | | | | | | | | |
| President: BOB D. HILL | 12323 BUCKHORN RD. | LITTLETON | CO. | 80127 | | | | | | | | | | | | | | | | | | | | |
| Secretary: SAME | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: SAME | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business SALES AND SERVICE OF DRILLING FLUIDS | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>Name (Typed or Printed) BOB D. HILL</td> <td>07-31-87</td> </tr> <tr> <td></td> <td>Title PRESIDENT</td> </tr> </table> | | | Signature | Date | Name (Typed or Printed) BOB D. HILL | 07-31-87 | | Title PRESIDENT | | | | | | | | | | | | | | |
| Signature | Date | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) BOB D. HILL | 07-31-87 | | | | | | | | | | | | | | | | | | | | | | | |
| | Title PRESIDENT | | | | | | | | | | | | | | | | | | | | | | | |

10000500 2795