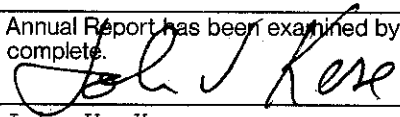


No. 91064	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Due No Later Than November 1,		CT CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83702																					
	1. Mailing Address — Please Correct ERICSSON GE MOBILE COMMUNIC RICHARD G. LYON MOUNTAIN VIEW ROAD LYNCHBURG VA 24502	3. Incorporated Under The Laws of DE NO: 091064																						
4. Names and Addresses of Officers and Directors																								
<table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td colspan="4" style="text-align: center;"><i>SEE ATTACHED</i></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:					Secretary:	<i>SEE ATTACHED</i>				Directors:				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																				
President:																								
Secretary:	<i>SEE ATTACHED</i>																							
Directors:																								
5. Nature of Business <i>Manufacture of radio communication products</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																							
		Signature  Name (Typed or Printed) <i>John V. Kese</i>	Date <i>10/26/90</i> Title <i>President</i>																					

ERICSSON GE MOBILE COMMUNICATIONS INC.
MOUNTAIN VIEW ROAD
LYNCHBURG, VIRGINIA 24502

FEDERAL ID NO 52-1654509

INCORPORATED IN DELAWARE ON SEPTEMBER 25, 1989

OFFICERS:

PRESIDENT	JOHN V. KESE	309 FOXWOOD DRIVE	GOODE, VA 24556	S.S. NO. [REDACTED]
SECRETARY/TREAS.	DANIEL M. MILLER	ROUTE 4, BOX 134B	LYNCHBURG, VA 24503	S.S. NO. [REDACTED]
ASST. SECRETARY	THOMAS A. STUTZMAN	205 N. SARATOGA DRIVE	LYNCHBURG, VA 24502	S.S. NO. [REDACTED]
ASST. SECRETARY	GARY A. DINKINS	204 GOOSE RIDGE COURT	FOREST, VA 24551	S.S. NO. [REDACTED]

DIRECTORS:

STEN FORNELL		STOCKHOLM, SWEDEN	
LENNART GRABE	826 WINNEBAGO DRIVE	FRANKLIN LAKES, NJ 07417	S.S. NO. [REDACTED]
JOHN V. KESE	826 FOXWOOD DRIVE	GOODE, VA 24556	S.S. NO. [REDACTED]
AKE LUNDQVIST	123 ARDMORE ROAD	HO-HOKUS, NJ 07423	S.S. NO. [REDACTED]
JAMES R. YOUNG	15 E. MIDLAND AVENUE	PARAMUS, NJ 07652	S.S. NO. [REDACTED]