

No. C 82872	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct TOWN DITCH LATERAL DITCH WAT MARVIN MATHEWS RT. 1, BOX 89A SALMON ID 83467	MARVIN MATHEWS RT. 1, BOX 89A SALMON ID 83467 3. Organized Under the Laws of: ID C 82872			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	MARVIN MATTHEWS	Rt 1 Box 89 A	SALMON	ID.	83467
VICE PRESIDENT	C.L. POGGE	Rt 1 Box 91	SALMON	ID.	83467
WATER MASTER	Bob Thomas	Rt 1 Box 12	SALMON	ID.	83467
DIRECTOR	Paul Fisher	Rt 1 Box 88	SALMON	ID.	83467
DIRECTOR	DAN FRENCH	Rt 1 Box 94	SALMON	ID.	83467
SECRETARY	RICK SESSIONS	Rt 1 Box 113E	SALMON	ID.	83467
5.		6.			
		Signature <u>Marvin Mathews</u> Date <u>Nov 10 1997</u>			
		Name <small>(Typed or Printed)</small> <u>MARVIN MATHEWS</u> Title <u>PRESIDENT</u>			

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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