

## **CERTIFICATE OF ORGANIZATION** LIMITED LIABILITY COMPANY

Title 30, Chapters 21 and 25, Idaho Code Base Filing fee: \$100.00 typed, \$120 not typed Complete and submit the application in duplicate.

2018 JUL 30 AM 9: 05 SECRETARY OF STATE STATE OF IDAHO

| Liftoff Financial Planning, (Remember to include the   | 44.00                                 | ited Company, "or the abbreviations L.L.C., Lt.C. or LC) |
|--|---------------------------------------|--|
|  |                                       |  |
|  | lling addresses of the principa       | al office is:  |
| 494 N Meridian St, Blackfo   | oot, ID 83221                         |  |
| (Street Address)   |                                       |  |
| (Mailing Address, if different)  |                                       |  |
| The name and complete stre   | et address of the registered a        | agent:   |
| David Gorham   | _                                     | n Avenue, Pocatello, ID 83204                            |
| (Name)   | (Address)                             |  |
|  |                                       |  |
|  | least one governor of the lim         |  |
| David Gorham (Name)  | · · ·                                 | n Avenue, Pocatello, ID 83204                            |
| (Hame)   | (Address)                             |  |
| (Name)   |                                       |  |
| (wante)  | (Address)                             |  |
|  |                                       |  |
| (Name)   | (Address)                             |  |
| Maria di Santa di Sa | <u>.</u>                              |  |
| (Name)   | (Address)                             |  |
| Mailing address for future co  | rrespondence (annual report           | notices):  |
| 643 S. Harrison Avenue, F  | ·                                     |  |
| (Address)  |                                       |  |
|  |                                       |  |
| ature of organizer(s).   |                                       | Secretary of State use only                              |
| ed Name: David D. Gorhar   | n — —                                 | ,                  |
|  | NO X                                  |  |
| ature:   |                                       | IDAHO SECRETARY OF STATE                                 |
| ad Name.   |                                       | 07/31/2018 05:00<br>CK:183 CT:316822 BH:1656426          |
| ed Name:   |                                       | 16 100.00 = 100.00 ORGAN LLC #                           |
| ature:   |                                       |  |
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