

No. C 155683		Due no later than Jul 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. ADA COUNTY CHOPPERS, INC THOMAS G WALKER 2026 E GOODMAN CT BOISE ID 83712-8400		THOMAS G WALKER 2026 E GOODMAN CT BOISE ID 83712-8400			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	THOMAS G WALKER	2026 E. GOODMAN CT	BOISE	ID	USA	83712-8400	
5. Organized Under the Laws of: ID C 155683		6. Annual Report must be signed.* Signature: Thomas G. Walker Name (type or print): Thomas G. Walker Date: 05/25/2018 Title: President					
Processed 05/25/2018 * Electronically provided signatures are accepted as original signatures.							