

No. <b>C 155683</b>		<b>Due no later than Jul 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  ADA COUNTY CHOPPERS, INC THOMAS G WALKER 2026 E GOODMAN CT BOISE ID 83712-8400		THOMAS G WALKER 2026 E GOODMAN CT BOISE ID 83712-8400			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	THOMAS G WALKER	2026 E. GOODMAN CT	BOISE	ID	USA	83712-8400	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 155683</b>		Signature: Thomas G. Walker				Date: 05/25/2018	
		Name (type or print): Thomas G. Walker				Title: President	
Processed 05/25/2018		* Electronically provided signatures are accepted as original signatures.					