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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------|---------|-------------|
| No. <b>C 126333</b>                                                                                                                                    |                    | <b>Due no later than Nov 30, 2012</b>                                                                                                                                                                                              |                      | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FIRST DATA GOVERNMENT SOLUTIONS, INC.<br>CHERYL A CUMMINS<br>6200 S QUEBEC ST<br>STE 420 B<br>GREENWOOD VILLAGE CO 80111-4729<br>USA |                      | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713<br>USA |         |             |
|                                                                                                                                                        |                    |                                                                                                                                                                                                                                    |                      | 3. <u>New</u> Registered Agent Signature:*                                          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                                                                    |                      |                                                                                     |         |             |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                                                               | City                 | State                                                                               | Country | Postal Code |
| SECRETARY                                                                                                                                              | JOAN E MANHART     | 6855 PACIFIC STREET                                                                                                                                                                                                                | OMAHA                | NE                                                                                  | USA     | 68106       |
| DIRECTOR                                                                                                                                               | STANLEY J ANDERSEN | 6855 PACIFIC STREET                                                                                                                                                                                                                | OMAHA                | NE                                                                                  | USA     | 68106       |
| TREASURER                                                                                                                                              | MICHAEL A JACOBS   | 6200 S QUEBEC STREET                                                                                                                                                                                                               | GREENWOOD<br>VILLAGE | CO                                                                                  | USA     | 80111       |
| PRESIDENT                                                                                                                                              | EDWARD A LABRY III | 5565 GLENRIDGE CONNECTOR, NE                                                                                                                                                                                                       | ATLANTA              | GA                                                                                  | USA     | 30342       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 126333</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: John G. Atkins<br>Name (type or print): John G. Atkins<br>Date: 09/17/2012<br>Title: Assistant Secretary                                                                           |                      |                                                                                     |         |             |
| Processed 09/17/2012                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                          |                      |                                                                                     |         |             |