| No. W 20060 | | Due no later than Jul 31, 2017 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---------------------------------------|--|---------------------------------------|--|--|----------|------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SJJV, LLC JOSEPH VERSKA 1643 N WATSON PL EAGLE ID 83616 | | | JOSEPH M VERSKA MD 1643 N WATSON PL EAGLE ID 83616-8361 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nar | | | at least one Member or Manager | | or <u>resp</u> ecti | | <u></u> | |
| Office Held Name | | nes and Addresses or | Street or PO Address | | City | State | Country | Postal Code |
| | JOSEPH M VERSKA SAMUEL S JORGENSON | | 1643 N. WATSON PLACE 360 E MONTVUE | | MERIDIAN MERIDIAN | ID ID | USA USA | 83616 83642 |
| 5. Organized Under the Laws of: ID W 20060 | | 6. Annual Report must be signed.* Signature: Joseph M Verska Name (type or print): Joseph M Verska | | | Date: 05/24/2017 Title: member | | | |
| Processed 05/24/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |