| No. L 4646 | | Due no later than Apr 30, 2010 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------------------------|--|--|------------------------|--|------------|----------------|--|
| Return to: | | Annual Report Form | | | DAVID G SMITH | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SMITH MANAGEMENT, LP DAVID G SMITH 6775 BEATRICE DR FRUITLAND ID 83619 | | FRUITLAND I | 6775 BEATRICE DR FRUITLAND ID 83619 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| GENERAL PARTNER GENERAL PARTNER | DAVID G SMITH SHANNON K SMITH | | 6775 BEATRICE DRIVE 6775 BEATRICE DRIVE | FRUITLAND FRUITLAND | ID ID | USA USA | 83619 83619 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: David G Smith | | Date | Date: 02/11/2010 | | | |
| L 4646 | | Name (type or print): David G Smith | | Title: General Partner | | | | |
| Processed 02/11/2010 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |