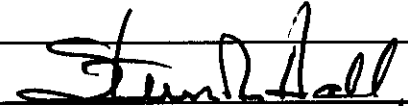
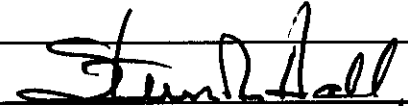
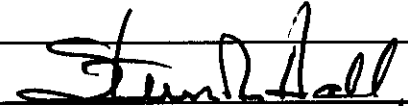


**FILED/EFFECTIVE****REINSTATEMENT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |                               |                                                                |                    |                                                                                    |                               |             |                         |               |       |           |                             |       |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------|-------------------------------|-------------|-------------------------|---------------|-------|-----------|-----------------------------|-------|----|-------|
| No. <b>C 131349</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Annual Report Form</b><br>ADMIN DISSOLVED 02/09/2001                                                                                                                                                                                                                         |                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>           |                    |                                                                                    |                               |             |                         |               |       |           |                             |       |    |       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0880<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Correct in this box, if applicable                                                                                                                                                                                                                         |                               | RICK D BAILEY<br>805 W IDAHO ST STE 403<br><br>BOISE, ID 83702 |                    |                                                                                    |                               |             |                         |               |       |           |                             |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STEVEN R. HALL & CO., INC.<br>STEVEN R HALL<br>4915 CAMAS<br><br>BOISE, ID 83705                                                                                                                                                                                                |                               |                                                                |                    |                                                                                    |                               |             |                         |               |       |           |                             |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="0" data-bbox="105 487 1534 569"><tr><td><u>Office here</u></td><td><u>Name</u></td><td><u>Street or P.O. Address</u></td><td><u>City</u></td><td><u>State</u></td><td><u>Zip</u></td></tr><tr><td></td><td>PRESIDENT</td><td>STEVEN R HALL 4915 CAMAS ST</td><td>BOISE</td><td>ID</td><td>83706</td></tr></table> |                                                                                                                                                                                                                                                                                 |                               |                                                                | <u>Office here</u> | <u>Name</u>                                                                        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u>    |       | PRESIDENT | STEVEN R HALL 4915 CAMAS ST | BOISE | ID | 83706 |
| <u>Office here</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Name</u>                                                                                                                                                                                                                                                                     | <u>Street or P.O. Address</u> | <u>City</u>                                                    | <u>State</u>       | <u>Zip</u>                                                                         |                               |             |                         |               |       |           |                             |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PRESIDENT                                                                                                                                                                                                                                                                       | STEVEN R HALL 4915 CAMAS ST   | BOISE                                                          | ID                 | 83706                                                                              |                               |             |                         |               |       |           |                             |       |    |       |
| 5. Organized under the laws of:<br><br>IDAHO<br>C 131349                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. <table border="0"><tr><td>Signature</td><td></td><td>Date</td><td>2.28.01</td></tr><tr><td>Name (Typed or Printed)</td><td>STEVEN R HALL</td><td>Title</td><td>PRESIDENT</td></tr></table> |                               |                                                                | Signature          |  | Date                          | 2.28.01     | Name (Typed or Printed) | STEVEN R HALL | Title | PRESIDENT |                             |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                               | Date                          | 2.28.01                                                        |                    |                                                                                    |                               |             |                         |               |       |           |                             |       |    |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STEVEN R HALL                                                                                                                                                                                                                                                                   | Title                         | PRESIDENT                                                      |                    |                                                                                    |                               |             |                         |               |       |           |                             |       |    |       |

Issued 02/28/2001