No. W 146671		Due no later than Jan 31, 2017 Annual Report Form		2. Registered	2. Registered Agent and Address (NO PO BOX)			
Return to:				B&D, INC				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. STAUFFER CREEK RANCH, LLC 680 WEST MAIN STREET LEHI UT 84043		1200 OVEI BURLEY II	C/O DAVID PRICE 1200 OVERLAND AVE BURLEY ID 83318			
				3. <u>New</u> Regis	3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Limited Liability Co	ompanies: Enter Na	ames and Addre	sses of at least one Member or Manager.					
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MEMBER	JOHN K BL	ISHMAN	680 WEST MAIN	LEHI	UY	USA	84043	
5. Organized Under the Laws of:		6. Annual Rep	ort must be signed.*					
UT W 146671		Signature: John K Bushman			Date: 12/13/2016			
		Name (type	e or print): John K Bushman		Title: Member			
Processed 12/13/201	16	* Electronically	provided signatures are accepted as origina	l signatures.				