| No. C 80503 | | | Due no later than Jan 31, 2009 | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------|--|--|--|---|---------|-------------|--|
| Return to: | | Annual Report Form | | 10 - 670 - 315-60 - 61-5 - 61-5 - 61-5 - 61-5 - 61-5 - 61-5 - 61-5 - 61-5 - 61-5 - 61-5 - 61-5 - 61-5 - 61-5 - | DELMAR W GRAY, D.D.S. | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailin | g Address: Correct in this box if needed | | 1848 S MILLENNIUM WAY MERIDIAN ID 83642 | | | |
| | | GRAY AND SMITH FAMILY DENTAL, P.A. RANDALL B SMITH 1848 S MILLENNIUM WAY MERIDIAN ID 83642 USA | | MERIDIAN IL | MERIDIAN ID 63042 | | | |
| | | | | 3. <u>New</u> Register | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | | | | | | | |
| | | | | | | | | |
| 4. Corporations: Ente | er Names and Busin | ess Addresses | s of President, Secretary, and Directors. Trea | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY TYSON N G | | RAY | 1848 S MILLENNIUM WAY | MERIDIAN | ID | USA | 83642 | |
| | | | | | | | | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Randall B Smith Date: 12/03/2008 | | | | | | |
| C 80503 | | Name (typ | oe or print): Randall B Smith | 7 | Title: Vice President | | | |
| Processed 12/03/2008 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |