

No. <b>W 86943</b>		<b>Due no later than Sep 30, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		CHRIS CARPER 324 S 12TH ST COEUR D ALENE ID 83814			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		TRIPLE C ENTERTAINMENT L.L.C. CHRISTOPHER S CARPER 324 S 12TH ST COEUR D ALENE ID 83814					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	CHRISTOPHER S CARPER	324 S. 12TH ST	COEUR D ALENE	ID	USA	83814	
MEMBER	JEAN A CARPER	324 S. 12TH STREET	CEOUR D' ALENE	ID	USA	83814	
MEMBER	PATRICK J CARPER	11228 MEADOW VIEW LN	HAYDEN LAKE	ID	USA	83835	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID W 86943</b>		Signature: CHRISTOPHER		Date: 07/23/2017			
		Name (type or print): CHRISTOPHER		Title: Managing Member			
Processed 07/23/2017		* Electronically provided signatures are accepted as original signatures.					