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|---|--|---|--|-------|---------|-------------|
| No. W 24508 | Due no later than Jun 30, 2009 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. | | A JAMES SEALS 209 ANDREWS PARMA ID 83660 | | | |
| | AJ & S, LLC A. JAMES SEALS 209 ANDREWS PARMA ID 83660 | | 3. <u>New</u> Registered Agent Signature: * | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MEMBER | A JAMES SEALS | 209 E ANDREWS AVE | PARMA | ID | USA | 83660 |
| MEMBER | SUZANNE S SEALS | 209 E ANDREWS AVE | PARMA | ID | USA | 83660 |
| 5. Organized Under the Laws of: ID W 24508 | 6. Annual Report must be signed.* Signature: A. James Seals Name (type or print): A. James Seals | | Date: 04/13/2009 Title: Member | | | |
| Processed 04/13/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | |