

No. C113450	Annual Report Form 1996 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX RANDY JENSEN 355 BANNOCK AVE WILLIAM THOMAS MIDDLE SCHOOL AMERICAN FALLS ID 83211																																																						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct IDAHO MIDDLE LEVEL ASSOCIATION RANDY JENSEN 355 BANNOCK AVE WILLIAM THOMAS MIDDLE SCHOOL AMERICAN FALLS ID 83211	3. Organized Under the Laws of: ID C113450																																																						
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																																								
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Mr. Randy Jensen</td> <td>355 Bannock</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td>Secretary</td> <td>Mrs. Bev Bradford</td> <td>911 Meridian</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Director</td> <td>Mrs. Bonnie Farmin</td> <td>800 Bunker Ave.</td> <td>Kellog</td> <td>ID</td> <td>83837</td> </tr> <tr> <td>Director</td> <td>Mr. Bob Donaldson</td> <td>1213 16th St.</td> <td>Lewiston</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Director</td> <td>Mrs. Paula Hill</td> <td>220 Horizon</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Director</td> <td>Mrs. Nancy Spiropulos</td> <td>830 Main St.</td> <td>Gooding</td> <td>ID</td> <td>83330</td> </tr> <tr> <td>Director</td> <td>Mr. Jeff Read</td> <td>355 Bannock</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td>Director</td> <td>Mr. Alan Dunn</td> <td>575 West 700 South</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Mr. Randy Jensen	355 Bannock	American Falls	ID	83211	Secretary	Mrs. Bev Bradford	911 Meridian	Meridian	ID	83642	Director	Mrs. Bonnie Farmin	800 Bunker Ave.	Kellog	ID	83837	Director	Mr. Bob Donaldson	1213 16th St.	Lewiston	ID	83642	Director	Mrs. Paula Hill	220 Horizon	Boise	ID	83702	Director	Mrs. Nancy Spiropulos	830 Main St.	Gooding	ID	83330	Director	Mr. Jeff Read	355 Bannock	American Falls	ID	83211	Director	Mr. Alan Dunn	575 West 700 South	Rexburg	ID	83440
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5. NATURE OF BUSINESS EDUCATIONAL OBJECTIVES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Randy C Jensen</i></u> Date <u>9-26-96</u> Name (Typed or Printed) <u>Randy C Jensen</u> Title <u>President</u>																																																							

ISSUED: 07-06-1996

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