

# Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

\* FIRST NOTICE \*

1. Mailing Address - Please Correct, If Not Correct

ASPEN ORTHOPEDIC, P.A.  
EDWIN M CLARK  
6565 EMERALD

BOISE

ID 83704

2. Registered Agent and Office NOT A P.O. BOX

EDWIN M CLARK  
6565 EMERALD

BOISE

ID 83704

3. Organized Under the Laws of:

ID

C112081

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

President  
Sec.

Edwin M Clark

Gloria M Clark

6565 Emerald

Boise

ID

83704

5. Signature of New Registered Agent

6.

Signature

*Edwin M Clark*

Date

7/20/98

Name (Typed or Printed)

Edwin M. Clark

Title

President

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

20870