

|  |   |  |  |
|--|---|--|--|
| No. C 71599  | <b>Annual Report Form</b> 1995<br>Due No Later Than November 30,                    |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                   |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct                                 |  | ARCHIE W. SERVICE<br>7050 RUNNING IRON LANE<br><br>POCA TELLO ID 83201 |
|  | SWA, INC.<br>ARCHIE W. SERVICE<br>7050 RUNNING IRON LANE<br><br>POCA TELLO ID 83201 |  | 3. Organized Under the Laws of:  |
| * FIRST NOTICE *   |   |  | ID C 71599   |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name           | Street or P.O. Address | City      | State | Zip   |
|-------------|----------------|------------------------|-----------|-------|-------|
| President   | Archie Service | 7050 Running Iron      | Pocatello | ID    | 83201 |
| V. Pres     | David Service  | 235 Stanford           | Pocatello | ID    | 83201 |
| Sec/Treas   | Basil Service  | Box 2915               | Ketchum   | ID    | 83346 |

|   |   |  |
|---|---|--|
| 5. NATURE OF BUSINESS<br><br>INVESTMENTS/CONSULTATION | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |  |
|   | Signature <u>Archie W. Service</u><br>Name (Typed or Printed) <u>Archie Service</u>   | Date <u>07/15/96</u><br>Title <u>President</u> |

ISSUED: 07-06-1996

510