| No. C 197632 | | Due no later than Mar 31, 2017 Annual Report Form | | 2. Registered A | Registered Agent and Address (NO PO BOX) ASSOCIATION MANAGEMENT INC 1310 N MAIN ST MERIDIAN ID 83642 | | | |
|--|---------------|--|---|---------------------------|---|---------|-------------|--|
| Return to: | | | | 10 000 000 0000 0000 0000 | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. | | | | | | |
| | | CARRIAGE HILL NORTH HOMEOWNERS ASSOCIATION, INC. C/O ASSOCIATION MANAGEMENT INC 1310 N MAIN ST MERIDIAN ID 83642 USA | | | | | | |
| | | | | 3. New Registe | 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Nar | mes and Busin | ess Addresses of P | resident, Secretary, and Directors. Treasur | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | THOMAS M | COLEMAN JR | 1310 N MAIN ST | MERIDIAN | ID | USA | 83642 | |
| TREASURER | RYAN HAMMONS | | 1310 N MAIN ST | MERIDIAN | ID | USA | 83642 | |
| DIRECTOR | SAMANTHA | SKIDMORE | 1310 N MAIN ST | MERIDIAN | ID | USA | 83642 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 197632 | | Signature: TERRI HARRSCH | | | Date: 02/22/2017 | | | |
| | | Name (type or | | Title: ADMIN | | | | |
| Processed 02/22/2017 | | * Electronically pro | ovided signatures are accepted as original | signatures. | | | | |