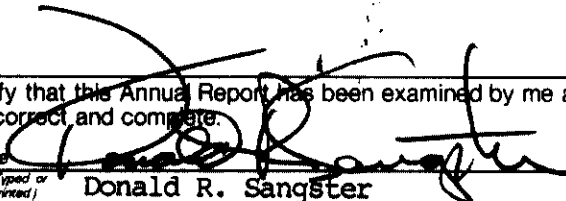
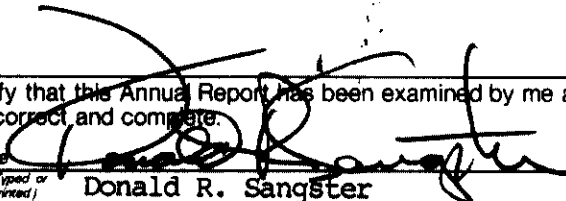
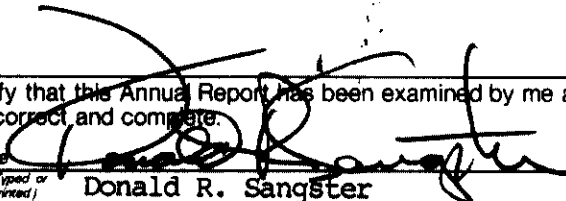


| No. 036894                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Idaho Corporation Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                                          |                         | 2. Registered Agent and Office                                    |       |                                                                 |      |                                                                                    |          |                                               |                         |            |                    |                         |          |       |       |            |                   |           |          |       |       |            |                    |               |  |  |  |  |                   |               |  |  |  |  |                    |                 |          |       |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------|-------|-----------------------------------------------------------------|------|------------------------------------------------------------------------------------|----------|-----------------------------------------------|-------------------------|------------|--------------------|-------------------------|----------|-------|-------|------------|-------------------|-----------|----------|-------|-------|------------|--------------------|---------------|--|--|--|--|-------------------|---------------|--|--|--|--|--------------------|-----------------|----------|-------|-------|
| Return To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Due No Later Than November 1, 1988                                                                                                                                                                                                                                                                                                                                                                                                   |                         | ROBERT L. COPELAND<br>1118 RICHARDSON<br>LEWISTON, IDAHO<br>83501 |       |                                                                 |      |                                                                                    |          |                                               |                         |            |                    |                         |          |       |       |            |                   |           |          |       |       |            |                    |               |  |  |  |  |                   |               |  |  |  |  |                    |                 |          |       |       |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>SEC. OF STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address — Please Correct 036894<br><br>HOFF FORD, INC.<br>ROBERT L. COPELAND<br>P. O. BOX 606<br>LEWISTON IDAHO<br>83501                                                                                                                                                                                                                                                                                                  |                         |                                                                   |       | 3. Incorporated Under The Laws<br>of<br><br>STATE OF WASHINGTON |      |                                                                                    |          |                                               |                         |            |                    |                         |          |       |       |            |                   |           |          |       |       |            |                    |               |  |  |  |  |                   |               |  |  |  |  |                    |                 |          |       |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                                                   |       |                                                                 |      |                                                                                    |          |                                               |                         |            |                    |                         |          |       |       |            |                   |           |          |       |       |            |                    |               |  |  |  |  |                   |               |  |  |  |  |                    |                 |          |       |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Robert L. Copeland</td> <td>2900 Country Club Drive</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>Phillip W. Adamek</td> <td>915 Cedar</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td>Robert L. Copeland</td> <td>Same as above</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Phillip W. Adamek</td> <td>Same as above</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Donald R. Sangster</td> <td>201 Karin Court</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                                                   |       |                                                                 | Name | Street or P.O. Address                                                             | City     | State                                         | Zip                     | President: | Robert L. Copeland | 2900 Country Club Drive | Lewiston | Idaho | 83501 | Secretary: | Phillip W. Adamek | 915 Cedar | Lewiston | Idaho | 83501 | Directors: | Robert L. Copeland | Same as above |  |  |  |  | Phillip W. Adamek | Same as above |  |  |  |  | Donald R. Sangster | 201 Karin Court | Lewiston | Idaho | 83501 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                                                                                                                                                                                                                                                                                                                 | Street or P.O. Address  | City                                                              | State | Zip                                                             |      |                                                                                    |          |                                               |                         |            |                    |                         |          |       |       |            |                   |           |          |       |       |            |                    |               |  |  |  |  |                   |               |  |  |  |  |                    |                 |          |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Robert L. Copeland                                                                                                                                                                                                                                                                                                                                                                                                                   | 2900 Country Club Drive | Lewiston                                                          | Idaho | 83501                                                           |      |                                                                                    |          |                                               |                         |            |                    |                         |          |       |       |            |                   |           |          |       |       |            |                    |               |  |  |  |  |                   |               |  |  |  |  |                    |                 |          |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Phillip W. Adamek                                                                                                                                                                                                                                                                                                                                                                                                                    | 915 Cedar               | Lewiston                                                          | Idaho | 83501                                                           |      |                                                                                    |          |                                               |                         |            |                    |                         |          |       |       |            |                   |           |          |       |       |            |                    |               |  |  |  |  |                   |               |  |  |  |  |                    |                 |          |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Robert L. Copeland                                                                                                                                                                                                                                                                                                                                                                                                                   | Same as above           |                                                                   |       |                                                                 |      |                                                                                    |          |                                               |                         |            |                    |                         |          |       |       |            |                   |           |          |       |       |            |                    |               |  |  |  |  |                   |               |  |  |  |  |                    |                 |          |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Phillip W. Adamek                                                                                                                                                                                                                                                                                                                                                                                                                    | Same as above           |                                                                   |       |                                                                 |      |                                                                                    |          |                                               |                         |            |                    |                         |          |       |       |            |                   |           |          |       |       |            |                    |               |  |  |  |  |                   |               |  |  |  |  |                    |                 |          |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Donald R. Sangster                                                                                                                                                                                                                                                                                                                                                                                                                   | 201 Karin Court         | Lewiston                                                          | Idaho | 83501                                                           |      |                                                                                    |          |                                               |                         |            |                    |                         |          |       |       |            |                   |           |          |       |       |            |                    |               |  |  |  |  |                   |               |  |  |  |  |                    |                 |          |       |       |
| 5. Nature of Business<br><br>Dealership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td></td> <td>10/21/88</td> </tr> <tr> <td>Name (Typed or Printed)<br/>Donald R. Sangster</td> <td>Title<br/>Vice-President</td> </tr> </table> |                         |                                                                   |       | Signature                                                       | Date |  | 10/21/88 | Name (Typed or Printed)<br>Donald R. Sangster | Title<br>Vice-President |            |                    |                         |          |       |       |            |                   |           |          |       |       |            |                    |               |  |  |  |  |                   |               |  |  |  |  |                    |                 |          |       |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                   |       |                                                                 |      |                                                                                    |          |                                               |                         |            |                    |                         |          |       |       |            |                   |           |          |       |       |            |                    |               |  |  |  |  |                   |               |  |  |  |  |                    |                 |          |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10/21/88                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                                                   |       |                                                                 |      |                                                                                    |          |                                               |                         |            |                    |                         |          |       |       |            |                   |           |          |       |       |            |                    |               |  |  |  |  |                   |               |  |  |  |  |                    |                 |          |       |       |
| Name (Typed or Printed)<br>Donald R. Sangster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title<br>Vice-President                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                   |       |                                                                 |      |                                                                                    |          |                                               |                         |            |                    |                         |          |       |       |            |                   |           |          |       |       |            |                    |               |  |  |  |  |                   |               |  |  |  |  |                    |                 |          |       |       |

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