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|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------|---------|--------------------------------------------|--|
| No. <b>C 139488</b>                                                                                                                                        |                  | <b>Due no later than Jun 30, 2012</b><br><b>Annual Report Form</b>                                                                                     |        | 2. Registered Agent and Address ( <b>NO PO BOX</b> )   |         |                                            |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CTG ENTERPRISES, INC.<br>CECIL GARRISON<br>2545 S SUBSTATION<br>EMMETT ID 83617       |        | CECIL GARRISON<br>2545 S SUBSTATION<br>EMMETT ID 83617 |         |                                            |  |
|                                                                                                                                                            |                  |                                                                                                                                                        |        |                                                        |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                          |                  |                                                                                                                                                        |        |                                                        |         |                                            |  |
| Office Held                                                                                                                                                | Name             | Street or PO Address                                                                                                                                   | City   | State                                                  | Country | Postal Code                                |  |
| PRESIDENT                                                                                                                                                  | CECIL T GARRISON | 2545 SO. SUBSTATION                                                                                                                                    | EMMETT | ID                                                     | USA     | 83617                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 139488</b>                                                                                        |                  | 6. Annual Report must be signed.*<br><br>Signature: Cecil Garrison<br>Name (type or print): Cecil Garrison<br><br>Date: 05/14/2012<br>Title: President |        |                                                        |         |                                            |  |
| Processed 05/14/2012      * Electronically provided signatures are accepted as original signatures.                                                        |                  |                                                                                                                                                        |        |                                                        |         |                                            |  |