

|  |                |   |               |   |         |                  |  |
|--|----------------|---|---------------|---|---------|------------------|--|
| No. <b>C 201635</b>  |                | <b>Due no later than Mar 31, 2015</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>HAYDEN CANYON NEIGHBORHOOD ASSOCIATION, INC.<br>GLEN LANKER<br>1029 E SHADOW WOOD LN<br>COEUR D ALENE ID 83815 |               | GLEN LANKER<br>1029 E SHADOW WOOD LN<br>COEUR D ALENE 83815 |         |                  |  |
|  |                |   |               | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |               |   |         |                  |  |
| Office Held  | Name           | Street or PO Address  | City          | State   | Country | Postal Code      |  |
| DIRECTOR   | GLEN A LANKER  | 1029 E SHADOW WOOD LN   | COEUR D ALENE | ID  | USA     | 83815            |  |
| DIRECTOR   | CHRISTINE KWAK | 1001 CHESTNUT ST STE 101  | PHILADELPHIA  | PA  |         | 19107            |  |
| DIRECTOR   | PERRY READER   | 5850 TG LEE BLVD STE 200  | ORLANDO       | FL  |         | 32822            |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |               |   |         |                  |  |
| <b>ID<br/>C 201635</b>   |                | Signature: GLEN LANKER  |               |   |         | Date: 02/02/2015 |  |
|  |                | Name (type or print): GLEN LANKER   |               |   |         | Title: DIRECTOR  |  |
| Processed 02/02/2015   |                | * Electronically provided signatures are accepted as original signatures.   |               |   |         |                  |  |