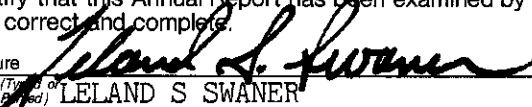


No. 012630 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 87 JUL 31 AM 8 26	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 012630 NORTH FORK CLUB JOHN R. HILLS TRUST DEPT., BOX 30169 SALT LAKE CITY, UTAH 84142	2. Registered Agent and Office LAWRENCE HOGGE C/O NORTH FORK CLUB MACK'S INN, TONMO 83433 ENT 3. Incorporated Under The Laws of UTAH STATE OF UTAH																																																
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>LELAND S SWANER</td> <td>2660 EVERGREEN AVENUE</td> <td>SALT LAKE CITY</td> <td>UTAH</td> <td>84109</td> </tr> <tr> <td>Secretary:</td> <td>THOMAS R HARRISON</td> <td>920 DONNER WAY # 604</td> <td>SALT LAKE CITY</td> <td>UTAH</td> <td>84108</td> </tr> <tr> <td>Directors:</td> <td>HERBERT M ROWLAND, JR.</td> <td>5495 REDWOOD HIGHWAY</td> <td>IGNACIO</td> <td>CALIF.</td> <td>94947</td> </tr> <tr> <td></td> <td>ROBERT G ARNOLD</td> <td>1728 EAST 6525 SOUTH</td> <td>SALT LAKE CITY</td> <td>UTAH</td> <td>94121</td> </tr> <tr> <td></td> <td>JACK R HILLS</td> <td>1730 HORN AVE.</td> <td>RICHLAND</td> <td>WASHINGTON</td> <td>99352</td> </tr> <tr> <td></td> <td>BEN H SLOTHOWER</td> <td>12WEST HAYES ST. #H-7</td> <td>BOZEMAN</td> <td>MONTANA</td> <td>59715</td> </tr> <tr> <td></td> <td>JOHN E OAKASON</td> <td>P.O. BOX 3399</td> <td>W.SEDONA</td> <td>ARIZONA</td> <td>86340</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	LELAND S SWANER	2660 EVERGREEN AVENUE	SALT LAKE CITY	UTAH	84109	Secretary:	THOMAS R HARRISON	920 DONNER WAY # 604	SALT LAKE CITY	UTAH	84108	Directors:	HERBERT M ROWLAND, JR.	5495 REDWOOD HIGHWAY	IGNACIO	CALIF.	94947		ROBERT G ARNOLD	1728 EAST 6525 SOUTH	SALT LAKE CITY	UTAH	94121		JACK R HILLS	1730 HORN AVE.	RICHLAND	WASHINGTON	99352		BEN H SLOTHOWER	12WEST HAYES ST. #H-7	BOZEMAN	MONTANA	59715		JOHN E OAKASON	P.O. BOX 3399	W.SEDONA	ARIZONA	86340
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5. Nature of Business FISHING CLUB	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name ^(Type or Print) LELAND S SWANER Date 7-28-87 Title PRESIDENT																																																	