

No. 34784	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																																						
Return To <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  98 OCT 14 AM 9 15	Due No Later Than November 1, 1988		C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, IDAHO <del>83701</del>  3. Incorporated Under The Laws of  <b>STATE OF GEORGIA</b>																																						
	1. Mailing Address — Please Correct 084784																																								
GLADWIN, INC. <del>JOANNE HALL</del> P.O. BOX 267 <del>3319 OLD OAKWOOD RD.</del> <del>OAKWOOD, GA</del> CUMMING, GA <del>30566</del> 30130		<div style="text-align: right; border: 1px solid black; padding: 5px; transform: rotate(90deg);">             ENTERED OCT 18 1988           </div>																																							
4. Names and Addresses of Officers and Directors																																									
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 5%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN D. MARGESON</td> <td>P.O. BOX 267</td> <td>CUMMING</td> <td>GA</td> <td>30130</td> </tr> <tr> <td>Secretary:</td> <td>C. READ MOLTON</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>EXECUTIVE V.P.</td> <td>FRANK ZIMMELER</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>V.P. OF FINANCE</td> <td>HARRY W. BREEZE</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>ASST. SECRETARY</td> <td>JOANNE HALL</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>							Name	Street or P.O. Address	City	State	Zip	President:	JOHN D. MARGESON	P.O. BOX 267	CUMMING	GA	30130	Secretary:	C. READ MOLTON	"	"	"	"	EXECUTIVE V.P.	FRANK ZIMMELER	"	"	"	"	V.P. OF FINANCE	HARRY W. BREEZE	"	"	"	"	ASST. SECRETARY	JOANNE HALL	"	"	"	"
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5. Nature of Business  COIN TELEPHONE - COIN COLLECTION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u><i>Jo Anne Hall</i></u> Date <u>10/11/88</u> Name <small>(Typed or Printed)</small> <u>JO ANNE HALL</u> Title <u>ASST. SECRETARY</u>																																								