

|  |             |  |       |  |         |                  |  |
|--|-------------|--|-------|--|---------|------------------|--|
| No. <b>W 37383</b>   |             | <b>Due no later than Mar 31, 2013</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CVH, LLC<br>NICK HANSEN<br>P.O. BOX 140838<br>BOISE ID 83714<br>USA |       | NICK HANSEN<br>1711 WHITBY<br>EAGLE ID 83616       |         |                  |  |
|  |             |  |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |             |  |       |  |         |                  |  |
| Office Held  | Name        | Street or PO Address   | City  | State  | Country | Postal Code      |  |
| MEMBER   | NICK HANSEN | 1711 WHITBY  | EAGLE | ID   | USA     | 83616            |  |
| 5. Organized Under the Laws of:  |             | 6. Annual Report must be signed.*  |       |  |         |                  |  |
| <b>ID<br/>W 37383</b>  |             | Signature: Nick Hansen   |       |  |         | Date: 01/20/2013 |  |
|  |             | Name (type or print): Nick Hansen  |       |  |         | Title: Member    |  |
| Processed 01/20/2013   |             | * Electronically provided signatures are accepted as original signatures.  |       |  |         |                  |  |