

No. 054312	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987		2. Registered Agent and Office																													
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 1987 JUL 2 AM 9:48	1. Mailing Address — Please Correct 054312	DENNIS THOMPSON 720 WALRATH AVE. OROFINO, IDAHO 83544	3. Incorporated Under The Laws of STATE OF IDAHO ENTERED JUL - 8 1987																													
	OROFINO COMMUNITY PARKING, INC. DENNIS C. THOMPSON P. O. BOX 231 OROFINO, IDAHO 83544																															
4. Names and Addresses of Officers and Directors																																
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DENNIS C. THOMPSON</td> <td>Box 231</td> <td>OROFINO</td> <td>ID</td> <td>83544</td> </tr> <tr> <td>Secretary:</td> <td>DOANNA LEACH</td> <td>10550 HWY 12</td> <td>OROFINO</td> <td>ID</td> <td>83544</td> </tr> <tr> <td rowspan="2">Directors:</td> <td>ELBERT SNYDER</td> <td>780 PINE DR. HETS</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>KEITH HANSON</td> <td>109 SHRIVER RD.</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	DENNIS C. THOMPSON	Box 231	OROFINO	ID	83544	Secretary:	DOANNA LEACH	10550 HWY 12	OROFINO	ID	83544	Directors:	ELBERT SNYDER	780 PINE DR. HETS	"	"	"	KEITH HANSON	109 SHRIVER RD.	"	"	"
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																															
PARKING LOT	Signature <i>Dennis Thompson</i> Name (Typed or Printed) DENNIS THOMPSON Date 6-30-87 Title PRES																															