

No. 93686	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX GARY MORRIS RT. 1 BOX 565  POTLATCH ID 83855
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	1. Mailing Address: <i>Please Correct, If Not Correct</i> MATTER CREEK FARMS, INC. RANDY J. PEPP RT. 1 BOX 44E  ST. JOHN WA 99171 0000	3. Incorporated Under The Laws of NO: 093686

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Randy Repp	PO Box 44E	St. John	WA	99171
Secretary:	Randy Lee Vernier	Rt. 1	St. John	WA	99171
Directors:	Randy Repp	PO Box 44E	St. John	WA	99171
	Randy Lee Vernier	Rt. 1	St. John	WA	99171
	Mike D. Repp	Rt. 1 Box 45	St. John	WA	99171

## 5. Nature of Business

Grain farming

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or  
Printed)

Burlene Blankenship

Randy J Repp

Date

10-25-91

Title

Bookkeeper

Pres.