

No. C 202116		Due no later than May 31, 2017		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO MONTANA CHAPTER AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS INC. ASSOCIATION MANAGEMENT SOLUTIONS PO BOX 8224 BOISE ID 83707		TERI OTTENS 5460 W FRANKLIN RD., STE A BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JIM MIHAN	4706 WEST IRVING STREET	BOISE	ID	USA	83706
TREASURER	CHRISTOPHER HAWKINS	462 EAST SHORE DRIVE #100	EAGLE	ID	USA	83616
DIRECTOR	MAGGIE CLARK	6417 TAHOE DRIVE	BOISE	ID	USA	83709
PRESIDENT	JAY GIBBONS	33 E BROADWAY AVE STE 206	MERIDIAN	ID		83642
VICE PRESIDENT	SEAN CONNER	462 E SHORE DR #100	EAGLE	ID		83616
SECRETARY	ALYSSA ROSS	37 E. MAIN ST., SUITE 10	BOZEMAN	MT	USA	59518
DIRECTOR	JOHN ROTERS	4455 W. THORN CREEK STREET	MERIDIAN	ID	USA	83642
DIRECTOR	KATE DINSMORE	1111 EAST BROADWAY	MISSOULA	MT	USA	59802
DIRECTOR	JUSTIN BELL	462 EAST SHORE DRIVE, #100	EAGLE	ID	USA	83616
5. Organized Under the Laws of: ID C 202116		6. Annual Report must be signed.* Signature: Teri Ottens Name (type or print): Teri Ottens Date: 06/02/2017 Title: Executive Director				
Processed 06/02/2017		* Electronically provided signatures are accepted as original signatures.				