


No. 037374 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 <div style="text-align: center;"> RECEIVED SEC. OF STATE </div>	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 037374 SIGNAL FINANCE CORPORATION 3 ROBINSON PLAZA BOX 2944 PITTSBURGH, PENNSYLVANIA 15230	2. Registered Agent and Office CT CORPORATION 300 NORTH 6TH STREET BOISE, IDAHO 83701 3. Incorporated Under Delaware ENTERED of OCT 15 1987 STATE OF DELAWARE																																										
4. Names and Addresses of Officers and Directors <div style="display: flex; justify-content: space-between;"> <div style="width: 25%;"> 87 OCT 15 AM 10 14 </div> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>F. McCaffrey, Jr.</td> <td>P O Box 2944</td> <td>Pittsburgh</td> <td>PA</td> <td>15230</td> </tr> <tr> <td>Secretary:</td> <td>F. A. Cohen</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Directors:</td> <td>F. McCaffrey, Jr.</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>W. P. Conners</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>W. F. Reynolds</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>F. A. Cohen</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table> </div>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	F. McCaffrey, Jr.	P O Box 2944	Pittsburgh	PA	15230	Secretary:	F. A. Cohen	"	"	"	"	Directors:	F. McCaffrey, Jr.	"	"	"	"		W. P. Conners	"	"	"	"		W. F. Reynolds	"	"	"	"		F. A. Cohen	"	"	"	"
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5. Nature of Business PERSONAL LOANS - INACTIVE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Signature  Name (Typed or Printed) John G. Paunovic, Jr. </div> <div style="width: 50%;"> Date October 12, 1987 Title V.P., TREAS. & CONTROL </div> </div>																																											

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